County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P |
|---|---|---|---|---|---|---|
| | Federal Housing comm. | John E. Braden etux | W.D. | 4-20-66 | 4-25-66 | 1.00 |
| | | Lts 231-232-233<br>Paul E. & Franklin L. Cunningham | W.D. | 8-24-62 | 8-29-62 | 10¢ |
| | | " " " " " | " | " | " | 10¢ |
| | | " " " " " | " | " | " | 10¢ |
| | | Marathon Oil Co. | W.D. | 12-30-66 | 1-3-67 | 10¢ |
| | | " " " | " | " | " | 10¢ |
| | Paul E. & Franklin L. Cunningham 8-29-62 | Robert H. Britton etux | W.D. | 4-24-63 | 4-25-63 | 10¢ |
| | " " " " " | " " " " | " | " | " | 10¢ |